***RESUME***

**Arun Kumar**

D.O.B : 17/Aug/1987

Add: H NO 13 RAM VIHAR PHASE 2 DEORI ROAD AGRA

Mobile no.:-7302734234, 9411650376

E-mail: ***arun007achiever@gmail.com***

**OBJECTIVE:** To excel in career by upgrading my knowledge, experience & skills in a specific organization to give the best it deserves.

**TEACHING EXPERIENCE:**

1. Worked with **“Saraswati Institute of Management and Technology Rudrapur” (U.K)** Teaching to **M.Ed & B.Ed classes from 14 September 2016 as Assistant Professor.**
2. Worked with **Sudhiti Global Academy Mainpuri** U.P in 2015 to 2016 as **TGT Science.**
3. Worked with **Dr. Maria Residential School** **Agra** in 2013 to 2014 as **TGT Science.**

**INDUSTRIAL EXPERIENCE :**

1. **Working as Line coordinator in Panacea Biotec ltd New Delhi in QA Dept. from 2009 to 2012.**

**Research Paper Publications:**

* Paper published in research journal Kavitanjali **ISSN no: 2278-8344** paper entitled “**Urbanization and Environmental Quality: A Need of Better and Healthy Life”.**
* **In Jyotirmay International Journal ISSN: 24546070**
* **Vidhan National Journal ISSN: 22309896.**

**Paper Presents In National Seminars/Workshop/Confrences.**

* **ICSSR** Sponsored Two weeks capacity building programme**( Jan 09th to Jan 22nd 2017)** for faculty **in Dr Hari Singh Gour Central University** Sagar Madhya Pradesh.
* Paper presented in Two Day National seminar on **“Nutritional Aspect In Respect Of Mid-Day Meal Distribution In Schools” held at M.P INSTITUTE OF SOCIAL SCIENCE AND RESEARCH Ujjain.(M.P)**
* Poster presented in One Day National Seminar Titled **“EMPLOYMENT GENERATION THROUGH SKILL ENHANCEMENT: CHALLENGES AND OPPORTUNITIES” at BANASTHALI VIDHYAPEETH UNIVERSITY, Jaipur (RAJ.)**
* Participated in the **“Regional Workshop on Protection of R&D outcome through intellectual Property Rights” sponsored by (UCOST), Dehradun (U.K)**

**ACADEMIC PROJECT (Dissertation During M.Sc Biotechnology)**

* **TITLE: Production of Vaccines ( Oral Polio Vaccine and Easy five)**
* **Department: Quality Assurance**
* **LOCATION: Panacea Biotec Ltd New Delhi (Vaccine production Unit)**
* **DURATION:- 6 Months Dissertation**

**ACADEMIC PROJECT (Dissertation During M.Ed Elementary Education)**

* **TITLE: A STUDY OF ATTITUDE OF ELEMENTARY SCHOOL TEACHERS TOWARDS CORPORAL PUNISHMENT**
* **DEPARTMENT : EDUCATION**
* **LOCATION: REGIONAL INSTITUTE OF EDUCATION N.C.E.R.T AJMER RAJASTHAN**
* **DURATION: 1 MONTH**

**EXTRACURRICUALR ACTIVITIES**

* **Winner Team in Volleyball at college level.**
* **Runner Up Team in Basketball at college level.**
* **Active participation in coordinating the “Principal Meet” program at college level.**
* **Anchoring in National Seminar at RIE NCERT Ajmer Raj.**

**EDUCATIONAL QUALIFICATION**

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| --- | --- | --- | --- | --- | --- |
| **Qualification** | **Board/University** | **Subjects** | **Year of Passing** | **Medium** | **Percentage/Div** |
| **UGC NET Qualified** | CBSE | EDUCATION | **2015 & 2017** | English | **Two Times Qualified** |
| **CTET** | CBSE | SCIENCE | 2015 | English | Qualified |
| **CCC** | NIELIT, GOI | COMPUTER | 2018 | English | Passed |
| MA Political Science | Jamia Milllia Islamia Central University New Delhi. | All Compulsory Papers in Pol. Sci. | 2019 | English | Passed |
| M.A Sociology | Uttarakhand Open University, U.K | All Compulsory Papers in Social Sci. | 2018 | English | 67.44% |
| M.Ed. (Elementary Education) | Regional Institute of Education (NCERT) AJMER (Raj.) | Philosophy, ET, MER, Psychology  ESN, Comp Edu. | 2015 | English | 77.08%  First |
| B.Ed. | Lingayas Deemed University Faridabad (Haryana.) | Education  (Life Science) | 2013 | English | 78%  First |
| Masters In Biotechnology | Punjab Technical University, Jalandhar | Biotechnology | 2011 | English | 67%  First |
| Bachelor’s In Science | Chatrapati ShahuJi Maharaj Kanpur University | Chemistry, Biotechnology,  Botany | 2008 | English | 60%  First |
| Intermediate | Kendriya Vidyalaya RRC Fatehgarh(U.P) | Phy, Chem, Bio, Maths, English | 2005 | English | 54% |
| High School | Kendriya Vidyalaya RRC Fatehgarh(U.P) | Hindi, Eng , Maths, Science, Hindi | 2003 | English | 65.6%  First |

**DECLARATION:**

I hereby declare that all the above information given is true to the best of my knowledge and belief.

Date:-   Place: -                                                  ARUN KUMAR