**RESUME**

**NAME: - JADHAV PRAVIN KISAN**

E-MAILID: -jadhavpravin602@gmail

MOBILE NO.:- +918698100874

**ADDRESS: -** At – Gonndegaon, Post- Bolthan, Tal:-Nandgaon,

Dist: - Nashik. Pin Code: - 423106

**CAREER OBJECTIVE:-**

To Upgrade myself to the highest professional and use analytical skill and knowledge to enable the organizations to achieve its target and goals.

**EDUCATIONAL QUALIFICATION:-**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Sr. No | Qualification | Board/university | Year of Passing | Percentage |
| 1 | M.B.A- (Finance) | PUNE | 2015 | 63.53% |
| 2 | B.com | AURANGABAD | 2012 | 63.05% |
| 3 | H.S.C | AURANGABAD | 2009 | 60.00% |
| 4 | S.S.C | NASHIK | 2007 | 60.30% |

**SUMMER PROJECT**

**Title**  : - A study of working capital management

**Organization** : - Kishor Industry Pvt. Ltd

**Duration** : - May 20 to July 21

**Description** : - Studied and analyzed credit policy in Manufacturing Industry. Accomplished to the Knowledge to accelerate the receivable to maximize Working Capital

**STRENGTH:-**

* Ability to do Work for Long time
* Good Communication Skills.

**Experience :-**

|  |  |  |
| --- | --- | --- |
| **Year** | **Designation** | **Company Name** |
| 1 YEAR | Accountant (Current working) | Kirdak Autocom Pvt.Ltd M-83/1  Waluj ( Aurangabad) |
| 6 Month | Accountant | Manish Industry K 136  Waluj ( Aurangabad) |

**COMPUTER SKILLS:-**

* MS-CIT
* Tally ERP 9

**Mange of unique group**

1. Organizer for Quiz competition
2. Organizer for sport committee (college gathering 2015)
3. Participated in presentation competition
4. Participated Add mad show
5. Participated in group Discussion
6. Chess competition

**PERSONAL DETAILS:-**

* E-mail Id :- jadhavpravin602@gmail.com
* **Mobile No. : - +918698100874**
* Date of Birth : - 02/ 12/ 1991
* Sex : - Male.
* Marital Status : - Unmarried.
* Nationality : - Indian.
* Languages : - English, Hindi & Marathi.

**Permanent Address** **: -** At - Gondegaon, Post- Bolthan, Tal:-Nashik

Dist: - Nashik. (Pin-423106 )

**DECLARATION:-**

I hereby declare that all statement made in this resume are true and correct to the best of my knowledge & belief.

Thanking you.

**DATE: -** / / **Signature.**

**PLACE:**  (**Mr. Jadhav Pravin Kisan )**