# **Curriculum Vitae**

#### Saha Bappi

Email: bappisaha47@gmail.com Phone no:9154492745,9642736175

# Address for communication SAHA BAPPI,

D-No.21-50-27, Konavani Palm, Pedagantyada (Post), Visakhapatnam – 530044

# **Professional Objective**

Looking for a challenging position in a dynamic Organization which can utilize my potential to its full extent, where is a need to share board co-operative efforts through sound creativity and specialization for the all round development of Self, the Organization, in a professional way.

# Academic Qualification.

BA (History) - 2009-12 Magadha University, Patna, Bihar.

# **Professional Experience:**

Record Executive - BRANDIX APPRAL INDIA, Atchyuthapuram 03 -11-2009 to 12-08-2010

- Garment Checking regularly
- Data entry
- Trim card preparation

Supervisor cum data entry - INSPIARK SOFTWARE STUDIOS PVT LTD 02-10-2010 to 05-02-2012

- Data entry
- Filing all documents related to the ship
- Book keeping

Supervisor - Sri Sai Lakshmi engineering works 22-08-2012 to-16-04-2017

- Material in and out section
- Gate pass issue to labour
- Store material

Supervisor - GAJA engineering Pvt Ltd 08-07-2017 till date

- Gate pass section
- Material in and out

#### **Computer skills:**

- Strong knowledge of Microsoft Word, Excel, PowerPoint
- Good knowledge in Internet
- AutoCAD designing in mechanical

#### **Personal Abilities**

- Quick learner.
- Willingness to undertake routine tasks
- Ability to follow instructions with the willingness to use own initiative where necessary
- Able to work in multi disciplinary environment
- Good in communication and problem resolving and liasoning.
- Flexible and able to adjust in any situation
- Able to work under time pressure and meet the dead lines.

#### Languages Known:

Language	Read	Write	Speak
English	$\checkmark$	$\checkmark$	✓
Hindi	$\checkmark$	$\checkmark$	✓
Telugu			✓
Bengali			✓

#### **Personal Details**

Father Name	: Sushil saha
Date of Birth	: 17 <sup>th</sup> Aug 1990
Nationality	: Indian
Religion	: Hindu
Marital status	: Unmarried

#### **Declaration:**

I here by declare that the information given is true to the best of my knowledge.

Place : Visakhapatnam Date :

(Saha Bappi)