## Piyush Verma

## piyushverma706@gmail.com 9818215089

### **Career Objective:**

To utilize my skills to the best and prove an asset to the company I work with.

#### **Personal Dossier**

**Date of Birth**: Feb'20, 1992. **Father's Name**: Mr. P.K. Verma

**Local Address**: Vasant Kunj, New Delhi (110070)

### **Education**

Degree	Year	Institution	University/Board
B. Tech (ECE)	2011-15	Noida	Noida
		International	International
		University	University(7.1
			CGPA)
12 <sup>th</sup>	2011	G.I.C.,	U.P.
		Bulandshahr	
10 <sup>th</sup>	2009	CSUMV	U.P.
		Bulandshahr	

### **Work Experience**

Worked as a sales Executive in Life Trading Company, Since August 2015 till Feb 2016.

Worked as an Area Sales Manager in Allengers Medical System, since March 2016 till April 2018.

Working as an Area Sales Manager in Apex Medical Systems, Since May 2018 till now.

#### **Skills**

Professional level Sketch Artist.

Basic knowledge of C, Electronics & Embedded System.

Good knowledge of Windows XP, Vista, Windows 2007, 8, 8.1 & 10 (Troubleshooting).

Basic knowledge of Microsoft Applications such as Office.

Worked on HF X-Ray, C-Arm, Mamography Machine, RVG sensors & OPG machines.

Good at Channel sales.

Good at product Demonstration.

Good at Client Handling.

# **Leadership / Team Experience**

Organizing events, Cultural programs like house shows, plays, debates etc.

Organized and Coordinated events in "FEST OF INDIA-2013".

Organized and Coordinate U-Got Talent Event in "FEST OF INDIA-2013".

Organized and Coordinate Yoga Program in Patanjali Yoga Peeth.

## Extra - Curricular Activities

Participated in G.K. competitions in academics.

Participated in many inter-intra school quiz competition, extempore & debate.

Participated in Photography Workshop at Sharda University.

Participated in Junkyard event at Sharda University.

Attended EXPODENT International 2016 in Delhi.

Attended EXPODENT 2017 in Chennai.

Hobbies: Sketching, Yoga & Meditation, Making Friends, Adventures & PC

Gaming.

Strength: Hard work and Determination.

Final Year Project: Smart Water Level Controller.

#### **Declaration:**

I hereby, solemnly affirm that all the details provided above are true to the best of my Knowledge.

**Date:** April' 01, 2019 **Place:** New Delhi