**DHIRAJ GOVIND MANDAL**

**BSCIT(SCI)**

**Contact No. : - 9309554074**

 **E-mail:- dhirajmandal197@gmail.com**

**CAREER OBJECTIVE:-**

To work in a firm with a professional work driven environment where I can utilize and apply my knowledge, skills which would enable me as a fresh graduate to grow while fulfilling organizational goals.

**BASIC ACADEMIC CREDENTIALS**

|  |  |  |  |
| --- | --- | --- | --- |
| **Qualification** | **Board/University** | **Year** | **Percentage** |
| BSCIT  | Mumbai University | 2018 | 61% |
| HSC | Maharashtra state board | 2015 | 50% |
| S.S.C. | Maharashtra state board | 2013 | 60.20% |

**TECHNICAL SKILLS**

* **Operating System:** Windows XP / 7 / 10, Linux
* **Languages:** Core Java (J2SE)
* **Database:** MYSQL
* **Technology:** JDBC
* **Web Technology:** HTML
* **Software’s used:** Eclipse Java Photon, MySQL editor
* **Knowledge:** Hibernate and Spring.

**PROJECT DETAIL:-**

**Project 1:**

* **Title of the project: Online Campus Selection.**
* **Description:**

**Project 2:**

* **Title of the project: Library Mangements System**
* **Description:** It is a project based on ECommerce domain. It follows Software Development Life Cycle (SDLC) pattern.

**INTERPERSONAL SKILL**

* Willingness to learn.
* Hard-working.

**STRENGTHS :-**

* Hard Working
* Adaptability
* Honest

**Experience**

**2 Year Malde Transport AND Logistics**

**Skill: Marketing and operative**

**PERSONAL DETAILS**

* **Date of Birth :- 23**th July 1997
* **Sex :-** Male

* **Language Known :-** English, Hindi & Marathi

* **Marital Status :-** Single
* **Nationality/Religion :-** Indian /Hindu

* **Interest & Hobbies :-**  Playing Cricket & Dancing.
* **Address :-** 1228,Shivaji Nagar near Kharbav road Shankar Mandir

 Anjurphata Bhiwandi- 421302.

* **Contact No. :-**  +91-9146398169/9309554074
* **Email ID :- dhirajmandal197**@gmail.com

**UNDERTAKING**

This is to state that the information furnished above is true & correct to my knowledge and understanding.

**Place: DHIRAJ.MANDAL**

**Date: (Signature)**