

# CURRICULUM VITAE



**ANKIT R. PATTHAR**  
paththar5152@gmail.com  
9586663893

## SUMMARY

"Bank Officer with 2 years and 8 months of experience in client-facing roles at banking sector, where I am handling customer loan files, cross-selling bank products, and keeping customers happy by providing a professional and efficient service. Followed a strict and safe deposit box, Operations and guidelines, and processed 500+ customer transactions overall."

## CAREER OBJECTIVE

To work with a rapidly growing organization with a dynamic and challenging environment to achieve goal of organization with my best efforts.

## SKILLS

Team Management  
Communication  
Social Media

## EXPERIENCE

**01/09/2021 - Till Today**

**Organization** - Buzzworks Business Services Pvt. Ltd.  
**Designation** - Business Development Officer  
**Responsibility** - Muthoot Finance Ltd Personal Loan Department

**01/04/2019 - 24/08/2021**

**Organization** - Quess Corp Ltd.  
**Designation** - Relationship Officer  
**Responsibility** - Axis Bank Ltd. Personal Loan Department

**06/12/2018 - 31/03/2019**

**Organization** - Axis Securities Ltd.  
**Designation** - Relationship Officer  
**Responsibility** - Axis Bank Ltd. Personal Loan Department

## EDUCATION

Degree/Course	Institute Name	University	Percentage	Year Of Passing
Bachelor of Commerce	Shri K. Ka. Shashtri Commerce College	Gujarat University	55.6%	2018
HSC Commerce	Jayesh Education	Gujarat Higher Secondary Education Board	66.5%	2015
SSC	Jayesh Education	Gujarat Secondary Education Board	67%	2013

## STRENGTH

Creativity  
Focused  
Honesty

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**WEAKNESS**

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Presentation Skills  
Public Speaking  
Patience

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**AREA OF INTEREST**

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Photography  
Travel  
Bike Riding

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**HOBBIES**

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Playing Games  
Music

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**PERSONAL DETAILS**

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Father's Name	Rameshbhai Mohanbhai Patthar
Address	H-403, Surbhi Recidency, Nr. Avkash Park, Nikol, Ahmedabad-382350.
Date Of Birth	04/03/1998
Gender	Male
Marital Status	Single
Nationality	Indian
Language	Gujarati, Hindi, English

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**DECLARATION**

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I do hereby declare that above particulars of information and facts stated are true, correct and complete to the best of my knowledge and belief.

**DATE -**

**SIGNATURE**