# **Curriculum Vitae**

# Pushpendra prajapati

### **B.Tech In electronic instrumentation**

Diploma in Electronic & Telecommunication Mobile: + 91-7224882547 Add: Ward No-34 Behind Janta Higher Secondary School Lal Dhau Pooran Pura, Vidisha (M.P.)- 464001 (India). Email : pushprajapati 789@gmail.com

# **Objective:-**

I am seeking for a progressive environment where my skills and knowledge can be best shared and enriched, to work in a competitive work culture with all the freedom to build up a creative and innovative thinking process in me.

# **1-Academic Profile:-**

# > Professional:-

Diploma in Engineeringis Completed in Session may-2017 In Electronic & Telecommunication Engineering (E.T). From Samrat Ashok technological Institute (S.A.T.I.) Vidisha(M.P.) Dipolma Grade is B 5.8%

Bachelor of Technology (E.I.) is Passed From Samrat Ashok Technological Institute (S.A.T.I.) Vidisha(M.P.)

### Projects :-.

### **<u>1 -. IOT Based health monitoring system</u>**

### 2- Auto sensor car and line follower

## **Certificate:-**

Certificate in **PLC Programming and Application**15<sup>th</sup>**Days** is Completed in Session Oct-2016From **Samrat Ashok** Technological Institute (S.A.T.I.) Vidisha(M.P.)



Certificate in Trainings Embedded System and Robotic with IOT 4<sup>th</sup> (4 Weeks) Completed in Session 22may to 21june 2019 From**Techsim Bhopal** (M.P.)

Exam Passed-	Name of Institution-	Name of Board/University-	Division / % Age	Year of Passing-
<b>B.TECH</b> (Electronic & Instrumentation)	Samrat Ashok Technological Institute Vidisha	R.G.P.V. Bhopal (M.P.)	Passed (6.7)	2021
Poly Tech. Diploma (E.T.)	Samrat Ashok Technological Institute Vidisha	R.G.P.V. Bhopal (M.P)	Second (5.8)	2017
Higher Secondary (art's)	Excellence Gov. school vidisha	M.P. Board Bhopal	Second	2018
High School	Saket shishu ranjan school vidisha	M.P. Board Bhopal	<b>First (63)</b>	2014

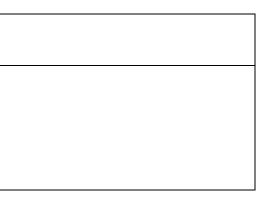
# **Educational and Technical Qualifications obtained:-**

**Technical Skills:-**

**Software Packages & Tools:** 

**Computer Fundamentals & MS Window** 

MS – EXCEL & MS – WORD , MS- Power point & H.T.M.L, FOX – Pro & page Maker



# Personal Profile:-

Date of Birth		14 -11 -1996
<b>Fathers name</b>	_	Mr. DharamChandPrajapati
Mothers name	—	Rajkumari Prajapati
Caste		Hindu
Language known		English, Hindi
Marital status	_	Unmarried
Phone/mob.		<b>+91-</b> 7224882547
Email_Id		pushprajapati789@gmail.com
<b>Current Address:</b>	War	d No-34 BehindJanta Higher Secondary School

Lal Dhau Pooran Pura, Vidisha (M.P.)- 464001 (India) Nationality – Indian

# **Declaration:-**

I PushpendraPrajapatihere by declare that all the particulars stated in this resume are true to the best of my knowledge and belief. I shell abide by the term and condition's there in. I understand that in event of any suppression or distortion of any fact, I will be denied to appear in the test.

Place:....

Dates:....

(Pushpendra Prajapati)