Rajesh Waghdhare

B.Sc, DCA, MSW, LLB, LLM (Mobile No.: **9766591007**)

RESUME

This is my resume being forwarded to you for your kind perusal and consideration: -

AIM **: -** Is to achieve the best knowledge and experience in the field of legal administration and justice.

OBJECT **: -** is to render greatest common advantage to be just and faithful and to attend diligently to the duties. To be supportively and collectively work hard for the goodwill and reputation of the organization. To work honestly and Sincerely for the betterment, growth and development of the organization.

KEY RESPONSIBILITIES & QUALITIES

* Legal Administration And Justice Working in the Environment of Team

work.

* Rendering the Managerial Activity. Knowledge of English, Hindi & Marathi.
* Collective Effort . Computer Savvy.
* Briefing the Seniors in the right Understanding Person.

and Legal manner. Good Human being.

* Maintaining the Working Relationship. Follow the principle of Attitude, Moral.
* Easily Approachable to Work. Peace loving and dignified person.
* Know All Pros & Cons of the Work and Result Oriented.

how to handle the situation in positive Morality.

manner. Respect the Elder and Senior.

* Availability for Work at Any time. Reading Books & Newspaper.
* Working knowledge within the framework. Participation in Management.
* To give best output in the working capacity. Involvement in Group discussion.
* Discussing with the Senior, the legal Hard working human being.

Consequences and issues when it is not Hating person who is talking too much

known to me. irrelevantly.

* Rendering good and best service for the

Good-will of the organization.

INSPIRED BY **: -** Social Reformers of our Country, Chattrapati Shivaji Maharaj,

Mahatama Gandhi, Dr. B.R. Ambedkar, Dr. Rajendra Prasad, Mahatma Joytirao Fule, Parriyar Swami, APJ Abdul Kalam, Rajiv Gandhi, Mother Teresa, Sardar Vallabh Bhai Patel, Sarvapalli Radhakrishna, Swami Vivekanand, Lata Mangeskar, along with my Mother & Father.

PROFESSIONAL **: -**

VALUES

1. POST APPLIED FOR **:** Legal
2. NAME IN FULL **:** **RAJESH NISHANATH WAGHDHARE**

**3.** ADDRESSFOR **:** Rajesh Waghdhare [Advocate]

CORRESPONDENCE Shridhar Empire, C-Wing, 3rd Floor

{Present Resident) Flat No. 201U, Manewada Besa Road,

Opp. Shripad Celebration, Besa Square,

Besa, Nagpur- 440037.

**4.** PERMANENT ADDRESS **:** CHANDRA BHAGA NIWAS, ASHOK

NAGAR, AMBEDKAR CHOWK, J N

ROAD, KANHAN- 441401, TAH.-

PARSEONI, DIST. - NAGPUR.

**5.** NATIONALITY **:** INDIAN

**6.** DOMICILE OF **:** MAHARASHTRA STATE

**7.** GENDER **:** MALE

**8.** DATE OF BIRTH **:** 01/02/1974

(**In words: first of February nineteen seventy four**)

**9.** MARITAL STATUS **:** MARRIED

**10.** EDUCATIONAL **:**

QUALIFICATION

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**SR. NO. EXAMINATION NAME OF YEAR % OF DIVISON PASSED UNIVERSITY OF PASSING MARKS (CGPA)**

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1. **B.Sc** Nagpur 1997 46.96% II

(CBZ) University

(3 years full time)

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2. **M.S.W** Nagpur 1999 58.50% II

(PM&IR) University.

(2 years full time)

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3. **LL.B** Nagpur 2002 57.85% II

(3 years full time) University

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**4. LL.M N L S I U 2006 56.00% B+**

**Business Law Bangalore**

**(2 years full time) From ‘National Law School of India University’,**

**Bangalore. (the Premiere best legal Institution in**

**India & Asia).**

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Did Schooling education of S.C.C from B.K.C.P. School, Kanhan, Dist.- Nagpur & H.S.S.C from S.K Porwal College, Kamptee, Dist.- Nagpur. (Both the Education in English Medium).

**11.** TECHNICAL **: A)** English Typing : 40 WPM

QUALIFICATION **B)** Diploma in Advance Computer Application: With ‘A’ Grade(1997)

Diploma in Computer Hardware

Maintenance: With ‘A’ Grade

**12.** POST ACTIVITY **: Interested in perusing for PhD program.**

**13.**WORKING EXPERIENCE **:**

* Worked as an Office Assistant’ at Safe fast couriers and transport co. ltd.,’ Nagpur.
* Worked as an ‘Office Assistant’ at ‘Mohta Enterprises’ Nagpur.
* Worked as an ‘Office Assistant’ on ‘Central Scientific Company ltd., Nagpur.
* Worked as a ‘Social Worker’ at ‘Bhartiya Institute of Social Work’, Nagpur.
* Was practicing as an Advocate on both Civil and Criminal side at Nagpur District Court; before joining LL.M degree course at National Law School of India Universities’, Bangalore.
* Join the LL.M degree program at ‘National Law School of India Universities’,
* Bangalore.
* Had done three months internship with Senior Lawyer of High Court during my LL.M course program.
* Had done another three months internship at ‘Koradi Thermal Power Station’, works at Nagpur, during my LL.M degree program.
* Had done legal practice for another two years at High Court, Nagpur Bench, Nagpur and District Court, Nagpur and simultaneously having one year teaching

experience at Agnihotri Law College’, at Wardha.

* Total experience of legal practice is about 7 years.
* Recently was working as ‘**Asst.Manager (Legal)**’, at ‘Ruchi Soya Industries Limited’, works at Nagpur; Location: Nagpur (Agri. Industry) left in the year 2017.

**14.** WORKING KNOWLEDGE **:**

**Sr. No. Name of the Organization Duration Total Experience**

**1.** Bar Council of Maharashtra & Goa From 2002 to 2007 5 years

(District Bar Association, Nagpur) As an Advocate/Lawyer

**2.** High Court Bar Association From 2006 to 2007 1 year

**3.** Teaching in Law From 2006 to 2007 1 year

4**.** Worked as Asst. Manager(Legal) From Nov. 2007 to 9 years 9 months at Ruchi Soya Inds. Ltd, August 19, 2017 (left the orgnz)

**5.** Right now doing out my legal August 20, 2017

Practice & Working with Bank. Continuing Practice

**TOTAL = 18 years and above**

**15.** CUMULATIVE EXPERIENCE : 18 years & above of legal experience.

**16.** PROJECT **:**

1. Judicial Process designed in Constitutional framework.
2. Abolition of Ruler-ship in India.
3. Economic Backwardness of Backward classes and their up-liftment.
4. Research Methodology.
5. Dividend- A critical analysis.
6. Drafting and interpretation of Patent Claims: Clear and Complete disclosure of the Patent Claims Construction.
7. International Institutions and their Environmental Concerned (other Institutional and their environmental concerned).
8. Fiduciary Duties of the Board of Directors in the Targeted Takeover Company.
9. Leasing Transaction.
10. Equity in Tax.
11. Anti-dumping duty on organic chemical- A critical study.
12. Patent Regime under World Trade Organization.

**17.** THESIS/DISSERTATION **:**

1. During my post-graduate degree program of Social Work (MSW); I had done a research work on the topic ‘Industrial Relation between Labour and Management’ with special reference to ‘National Textile Mill’, at Nagpur.
2. During my post-graduate degree program of Law (LL.M); I thereby submitted the dissertation on the topic ‘A Study of the issues relating to the claims construction in Patent infringement cases, and the analysis of Doctrine of Equivalence’ at National Law School of India Universities, Bangalore.

**18.** WORKSHOP, SEMINAR & **:**

CREDIT COURSE

* Attended workshop and seminar on the topic ‘Investor Protection’ chaired by Shri. Damodharan, Chairman of SEBI.
* Attended seminar on the topic ‘Law and Social Transformation’ chaired by Shri. Upendra Baxi. A Constitutional Fraternity.
* Attended lecture on PIL (Public Interest Litigation) of Shri. Soli Sorabjee , Senior Advocate of Supreme Court, and a well know constitutional expert.
* Attended seminar on ' Environmental Law: A comparative study of US and India’ conducted by an Elizabeth Loeb, lecturer of Howard University.
* attended seminar on ‘Ayurvedic Medicine: Should be Patent’ their legal aspects; conducted by R. Ramakrishnan, H.O.D of Intellectual Property Right at National Law School of India Universities, Bangalore.
* Attended the Seminar on the “Child And Bonded Labour in India”- A Critical Study. Which was conducted by Prof. Japhet of National Law School of India University.
* Attended the Credit Course on the Topic of ‘Forensic Science’ relating to the Finger Prints and other Evidentiary factors under the domain of Criminology; conducted by the finger print expert Shri. Atawale.
* Attended seminar on ‘the best bakery case’ of Gujrat conducted by Miss. Teresa Shetalwad, Advocate of Supreme Court.

**19.** TRAINING **:**

1. One month extensive training sponsored by the IDBI, IFCI, ICICI conducted by Maharashtra centre for entrepreneurship development (Nodal Agency of Govt. of India)
2. Has successfully completed the internship at ‘Koradi Thermal Power Station’, MSEB, Nagpur ( A Govt. of Maharashtra undertaking).
3. Has successfully completed the internship at Bombay High Court: Nagpur Bench, Nagpur. under the advice and under supervision of Senior Advocate.
4. Was qualified for the recruitment for the Post of Deputy Director(Legal) in Maharashtra Electricity Regulatory Commission, Mumbai in 2012 but was placed in second position in the category provincially. {Cleared the Written Examination & selected for the Interview}.
5. Had appeared in interview of CIDCO Mumbai, KIOCL Bangalore, RBI Mumbai.

**20.** BEST OF MY ABILITY **:** EXPERIENCE & WELL VERSED

Mainly in the following areas ----------

* Post qualification experience in dealing with legal matters as a Manager and as well as an Advocate or Legal Advisor.
* Drafting/scrutinizing/vetting various legal documents viz. plaints, written statements, affidavits, Notices, Deeds, agreements, contracts, indemnity bonds, bank guarantees, collaboration agreements, Infrastructure contracts, work orders, export documents, legal application, Pursis, Joint Venture Agreement, Merger & Acquisition, Debenture Trust Deed, transfer of property agreement, adjudication, arbitration and mediation, Participation in the legal proceeding of Ombudsman, Lok Adalat, Lok-Ayukta, State Commission & Consume Matters, Property Due diligence, its Regulatory Affairs and Compliance with Government Liaisoning, etc.
* Familiarization Civil/Industrial/Commercial/Criminal/Taxation/Excise/Customs/Labour and Industrial Law/Property Law/Consumer Laws/Land laws/Banking Laws/Deed &Conveyance/Agreement Law/Contract Law/Partnership Law/Evidence Act/Transfer of Property Act/Corporate Law/ Company Law/Merger, Amalgamation & Acquisition, Law of Notices, Real Estate Laws, Law of Arbitration, Mining Law, Cr.P.C, C.P.C, IPC, NI Act, DRT, Sarfaesi Act, Consumer Protection, Corporate Law, Competition Law, Insolvency, Mercantile Law etc…….
* Good communication skill and best ability to dealing with Advocates’/Solicitors’ firms/ Statutory Authorities. Connecting with local lawyer’s network to give inputs on legal matters from local or state perspective.
* Compliance with statutory requirements under various Acts.
* Conducting/appearing in adjudication, filing legal application, arbitration, conciliation, domestic enquiry proceedings, legal cases including service matters, labour cases etc...
* Handling matters relating to RTI and various other related functions.
* Commercial dispute, recovery actions by engagement of Counsels & briefing them properly.
* Rendering legal opinion/ advice on various matters. Advice on legal matters in project

development, financing and implementation etc…

* Sound knowledge of latest decisions in Supreme Court and High Court cases, forthcoming legislations and amendments.
* To provide appropriate guidance and input to all legal contracts and agreements entered into by the organization.
* Rendering legal opinion on various issues and legal consequences arising therein at the middle level of management.
* Proactive put in place an effective litigation framework and Interacting with clients.

Provide leadership and direction to the team members on various legal issues.

* During my recent work with **Ruchi Soya Industries Limited**, as Assistant Legal Manager,

was also jointly working with HR and Admin.

**DECLARATION**

I DECLARE THAT ALL THE ABOVE INFORMATION AND PARTICULARS PROVOIDED BY ME IS CORRECT AND TRUE ACCORDING TO MY KNOWLEDGE AND BELIEF. IF ANY OF THE ABOVE INFORMATION FOUND TO BE INCORRECT AT ANY STAGE; THAN I WILL STAND DISQUALIFIED AT ANY STAGE OF SELECTION.

NAGPUR

DATE: Sd/-

SIGNATURE OF APPLICANT

(Rajesh Waghdhare)

\*All the relevant documents with reference to Education Certificate, Experience Certificate, DoB, Caste Certificate etc.. shall be submitted at the time of interview.