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| --- | --- | --- | --- | --- | --- | --- |
| **Insert photo** Anil Ranjan Ray *A competent professional with operational & frontline expertise in* ***Financial Planning & Analysis, Financial Advisory Services and Budget Control (confirm)*** *by prioritizing various tasks & deliverables with proficiency in mastering finance operations as required by management*  Location Preference: fill Sector: fill  **+91-** **9652427356  anilray8@gmail.com**   |  |  |  | | --- | --- | --- | | **profilesummry24x24iconsCORE COMPETENCIES** | | Description: softskills24x24icons **SOFT SKILLS** | |  | **General Administration**  **P&L/Performance Improvement**  **Estate Management**  **Risk Assessment**  **Business Continuity Plan**  **Financial Analysis**  **Cost & Budget Analysis**  **Corporate Client Relationship**  **Business Process Alignment**  **Financial Management**  **National / International Liaison *(confirm)*** | **Intuitive**  **Teamwork**  **Analytical**  **Motivator**  **Communicator**  **Collaborator** | |
| **profilesummry24x24icons PROFILE SUMMARY**   * **M.Tech**. – **HR & Administration** / **Army Officer** offering **over 26.5 years** of rich & indigenous experience with Corporate & Defence Segments in Finance/Administration/Service Delivery Operations, Project Execution, Process Improvement & Revenue Generation * Facilitated communication between communities and divisional/national offices, ensured clarity of policies, procedures, strategic goals, and performance management * Proficient at developing apt **financial solutions for clients**, providing investment advisory and generating alternatives for ensuring maximum ROI * **Corporate Financial Analysis**: Analyzed and reported financial information to executive management; actively worked with strategic business units to ensure accurate and value added analysis * Insightful knowledge about prevalent financial markets with hands-on experience in managing a wide array of **financial advisory and investment services** * Experience in contributing to the success by managing, reviewing and undertaking appropriate trading activities for clients, consistent with the investment philosophy, investment guidelines and client needs * Proven skills to contribute **towards improvement in** business growth and profit through achievements in financial management, and productivity improvements * Achievement-oriented professional with excellent people management skills to manage change with ease and drive visions into reality * Made high stakes decision within fast-paced, high-pressure environments using experience backed judgment, innovation, work ethics, and integrity ***(confirm)***   **education24x24icons ACADEMIC DETAILS**  **M.Tech**. – **HR & Administration** from Pune University, Pune  **B.Sc**. from Ranchi College, Ranchi  **X** from Sir GD Patliputra High School, Patna    **1976**  **1978**  **XII** from Ranchi College, Ranchi  **1980**  **1992** **B.Tech. – Electrical & Mechanical Engineering** from JNU, New Delhi **1996** |
| **workexperience24x24icons ORGANIZATIONAL EXPERIENCE *(confirm all)***  **Since Nov’16 with National Defence Academy, Khadakwasla, Pune as Budget Controller & Financial Advisor**  **Key Result Areas:**   * Managing and improving business processes in close co-ordination with operations along with adherence to statutory * Developing and analyzing various **internal controls, and developing MIS reports** to be submitted to top management; working on development of demand forecasts and creating **P&L forecast** accordingly * Identifying new business opportunities and analyzing financial aspects of the same; sharing the reports with management and formulating financial budgets/ controls/ policies * Preparing financial forecasts with challenging goals relative to overall market expectations and available resources * Reviewing financial impact of new and existing investment opportunities with a view to maximize the Return On Investment (ROI) * Supervising monthly financial reporting, monitoring results versus objectives, highlighting underlying reason for variances and suggest corrective actions wherever required   **Z:\Approved_ResDev_Repository\Formats\Visual Resume Formats 2015-16\Icons\careertimeline24x24icons.png PREVIOUS EXPERIENCE**  **Sep’12 – Nov’16 with Military College of Electronics and Mechanical Engineering, Secunderabad**  **Growth Path: *(confirm)***  **Sep’12 – Oct’14 Head of Electrical Engineering Department**  **Dec’14 – Nov’16 Instructor Class I**  **Jul’10 – Sep’12 with Army Recruiting Office, Alwar as Director Recruiting**  **Jun’08 – Jul’10 with Strike Corp. HQ, Ambala Cantt. as Director**  **May’06 – Jun’08 with Corp. Headquarter, Bhopal as Commanding Officer**  **May’06 – Apr’08 with Corp. Head Quarter, Srinagar as Commanding Officer**    **Dec’01 – Apr’04 with Maharashtra Gujarat & Goa Area HQ, Mumbai as Assistant Director**  **Jan’00 – Nov’01 with Armored Brigade, Gwalior as Officer Commanding**    **Apr’99 - Jan’00 with Infantry Division, Sagaur, MP as Second in Command**  **Dec’96 – Apr’99 with Zonal Workshop, Jodhpur as Workshop Manager**  **Apr’94 – Jul’95 with Armored Division, Hisar as Workshop In-charge**  **Nov’92 – Jul’93 with Infantry Brigade, Partapur Siachin Glacier as Second in Command**    **Oct’86 – Apr’88 with Inspector General Assam Rifle, Imphal as Deputy Assistant Director (please confirm tenure is overlapping)**  **Jul’86 – Oct’89 with Assam Rifles (Paramilitary), Manipur as Officer Commanding**  **Apr’84 – Jul’86 with Artillery Brigade, Ambala with Workshop In-charge**  **Highlights: *(confirm)***   * High Altitude (Siachin Glacier) * Army Commander’s Commendation Card, Jodhpur * Manipur Insurgency Medal, North East * Jammu and Kashmir Medal, Srinagar * Counter Insurgency OPs (OP Rakshak), Srinagar * 9 Yrs. Long Service Medal, Hissar * 20 Yrs. Medal, Srinagar * 50 Yrs. Independent Anniversary Medal, Rajasthan |
| **PERSONAL DETAILS**  **Date of Birth**: 5th October, 1960  **Passport No.:** Z3965864  **Languages Known**: English, Hindi, Tamil & Japanese  **Current Address:** Vijaypur, Valmikinagar, West Champaran – xxx, Bihar  **Permanent Address**: Sudan Block, National Defense Academy, Khadakwasla – 411023, Pune |
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