**P.E.S. Modern College of Engineering, 1186/A, Off J.M. Road, Shivajinagar,**

**Name: Prachi Madhav Shewale**

**Contact No.**: **+91 8669657348**

**Email Id**: **prachimshewale26@gmail.com**

**Branch:          Electronics and Telecommunication Engineering**

**Educational Qualification:**

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| --- | --- | --- | --- | --- | --- |
| **Sr. No.** | **Exam** | **Name of Institute** | **University** | **% Obtained** | **Year of Passing** |
| **1.** | **TE** | **Modern College of Engineering** | S.P.P.U | 73.83 | 2020 |
| **2.** | **SE** | **Modern College of Engineering** | S.P.P.U | 74.09 | 2019 |
| **3.** | **FE** | **Modern College of Engineering** | S.P.P.U | 91.82 | 2018 |
| **4.** | **XIIth** | R.R.Shinde Jr. College, Hadapsar | Maharashtra Board | 82 | 2017 |
| **5.** | **Xth** | New English School,Hadapsar | Maharashtra Board | 89.2 | 2015 |

* **Internship:**
* **Additional Courses:**
* Basics Python programming on Internshala
* Complete Python programming Course on YouTube(Build a complete text editor at the end of the course)
* Introduction and programming with IOT boards
* Masterclass in ML and DL on Spotle.ai
* Cpp programming course
* **Foreign languages:**
* Japanese
* **Seminar:**
* PCB buliding using Eagle
* Seminar on Node MCU and projects .
* Webinar on "Industry 4.0 - Cyber Physical Systems & Real Time Cases"
* Two Day IOT workshop On Arduino UNO

* **Project Work:**
  + Electronic doore bell (FE)
  + Proximity detection using EAGLE (Buzzer and Led glows when an object is sensed at a particular
  + distance)
  + Pick and place robot using Ardinou uno(TE mini project 1)
  + Fire fighting robot (TE mini project 2)
* **Co-curricular Activities:**
* Joint secretary of RC ENTC MCOE for RY 2019-20
* Community service director of RC ENTC MCOE for RY 2019-20
* Event co-head for the event Techkshetra for the college techfest Xtronica.

* **Hobbies** :  Reading, travelling , learning new things.
* **Personal details:** 
  + **Date Of Birth:** 7 February, 1998
  + **Permanent Address :** Uruli Devachi , Hadapsar ,Pune

**Declaration: - I, hereby declare that the above mentioned information is correct up to my knowledge & I bear the responsibility for the correctness of the above mentioned information.**

**Signature Date**                                                                                                                                                           