**CURRICULUM VITAE**

**AGRAVAT DHARMIK M.                                           DIPLOMA IN AUTOMOBILE**

**E-Mail:dharmikagravat.da@gmail.com                                        MO:-91-9427723853**

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| **ADDRESS** |

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| PERMENENT |
| PLOT NO.72 CHITRA BANK COLONY RAJKOT ROAD ,CHITRA, BHAVNAGAR-364004 Mobile no:-**9427723853 / 9909059251**  |

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| **ACADAMIC QUALIFICATION** |

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| **Examination** | **Institute & board** | **year** | **marks** |
| SSC | G.S.E.B. | 2006 | 68 |
| D.A.E | T.E.B. | 2009-10(6th) | 54 |
| D.A.E | T.E.B. | 2009-10(7th) | 54 |

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| **COMPUTER SKILLS** |

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| MS OFFICELOGO COMPUTER FUNDAMENTALINTERNETBASIC KNOWLEDGE OF COMPUTER HARDWAREBASIC KNOWLEDGE OF AUTO CAD |

**EXTRA**

* I HAVE 3RD PRIZE IN PAPER PRESENTATION IN **VISWAKARMA ENGG. COLLAGE CHANDKHEDA, GANDHINAGAR.**
* I HAVE PARTISIPATED IN PERSONALITY DEVLOPMENT COURSE FROM “**SUZLON”.**
* I HAVE PARTICIPATED IN PAPER PRESENTATION IN **C.U.SHAH ENGG. COLLAGE SURENDRANAGAR.**

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| **INDUSTRIAL TRAINING** |

* S.T. Divisional workshop chitra ( Bhavnagar )

  From:-28/8/2008 to 7/11/2008

* S.T. Central workshop Naroda ( Ahmadabad )

  From:-10/11/2008 to 27/112008

* I am service and workshop in charge for JOHN DEERE tractor show room(Amar Aut link)Bhavnagar since July 2010

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| **PERSONAL INFORMATION** |

* Date of Birth :- 01 JUNE1991
* Gender :- Male
* Marital status :- Single
* Nationality :-Indian
* Language known :- Gujrati, Hindi, English.

                                                                                                    Your faithfully,

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