**Curriculum Vitae**

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| KUMAR GOURAB PAL  E-mail : [gourabpal1818@gmail.com](mailto:gourabpal1818@gmail.com)  Mobile : 7003399733 |



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| Personal Information :- |

**Father’s Name: Tapan Kumar Pal.**

**Mother’s Name: Sabita Pal.**

**Date of Birth: 29th July 1994.**

**Gender: Male.**  **Permanent Address:-**

**Nationality: Indian. 4 No. M.B.Road, Tirupati Apartment,**

**Religion: Hinduism. Birati More, Kolkata – 700081**

**Cast: OBC.**

**Marital Status: Single.**

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| Objective :- |

**Seeking a position in a prestigious company by which I can contribute to the society using my knowledge, academic experience & technical skills. I would also like to grow in all means with time on my efforts.**

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| Highlights :- |

* **Hardworking ability in any condition, any situation.**
* **Determination, dedication, sincere & diligent.**
* **Willing to learn & adapt to new opportunities & challenges.**
* **Familiarity of working in a group & capability of leadership.**

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| Academic Background :- |

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| Examination | Board/University | Institute | Year of Passing | Marks Obtained % |
| Madhyamik | **WBBSE** | **Birati Mahajati Vidyamandir** | **2010** | **49.625 %** |
| Higher Secondary | **WBCHSE** | **Birati Mahajati Vidyamandir** | **2012** | **56.6 %** |
| B.com | **WBSU** | **Bhairab Ganguly College** | **2015** | **34.15 %** |

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| Work Experience :- |

* **M/S Enterprises & Ritika Enterprises (1 year work from Accounts Department)**
* **Lardner North & Co Pvt. Ltd (7th month work from Data Entry Operator)**
* **[Century Plyboards Limited ( Oct 2018 to Present )](https://www.justdial.com/Kolkata/Lardner-North-Co-Pvt-Ltd-Nr-China-Town-Govinda-Khatick-Road/033PXX33-XX33-100222124731-P3N2_BZDET)**

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| Other Experience on Computer :- |

* **Computer Basic (M.S Word, PowerPoint, Excel).**
* **Tally 7.2, Tally 9 & Tally Erp 9.**
* **Can work on Abobe Photoshop.**
* **Hardware (P.M.K.V.Y.) .**

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| Linguistic Fluency :- |

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| English | Speak | Read | Write |
| Bengali | **Speak** | **Read** | **Write** |
| Hindi | Speak |  |  |

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| Declaration :- |

**I hereby declare that the above statements & information are true & proof of the same will be furnished whenever required.**

**Yours faithfully,**

**Date :- 29.11.2020 **

**Place: - KOLKATA \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

KUMAR GOURAB PAL