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## Resume

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### **SACHIN JAIMANGAL JAMDHADE**

Contact No. : +91-9765371176

E-mail ID. : sachinjamdhade09@gmail.com

Permanent Address : KRANTI NAGAR BEHIND DISTRICT COURT  
AURANGABAD – 431005, INDIA

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### OBJECTIVE

**BRANCH OPERATIONS SKILL with handle SALES of CASA and GOLD LOAN.**

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### EDUCATIONAL QUALIFICATION

Degree	School / College	Board / University		
B.SC	, Rajkunwar College	Dr. Babasaheb Ambedkar Marathwada University		
HSC	Aurangabad Bord	Aurangabad Bord		
SSC	Aurangabad Bord	Aurangabad Bord		

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### PROFESSIONAL EXPERIENCE

- Currently working in **UJJIVAN SMALL FINANCE BANK** As SALES OFFICER from 14 November 2020
  - **Catholic Syrian Bank Ltd.** As Business Development Executive from 15 Jan 2018 to 31 october 2019
  - **IDBI Bank Ltd** -8 May 2017 to 10 Jan 2018 As Sales Executive CASA
  - **UAE Exchange & financial service ltd** 15 July 2014 to 1 March 2014 as Deputy forex Head
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### **Responsibilities**

Sours of saving account and current account from open market also from walking  
Filled forms in proper manner and checking requirements and upload  
Taking follow up and mailing for resolve accounts queries  
Working on all walking customers quires in branch  
Maintain all registers of branch banking  
Cheque clearing entry on daily basis in marvel  
In Gold loan checking of gold and weight, filled gold form and packing  
Opening account procedures  
Managed daily activities and operations of Branch

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### PROFESSIONAL QUALIFICATION

Hardware & Networking

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### COMPUTER PROFICIENCY

Operating System : Windows XP, Windows 7.

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Quick learner, self motivated & ability to stay calm under pressure.  
Good team player with positive attitude.  
I believe in maintaining high standard of work.  
I believe in sincerity and dedication in the execution of the work given to me.

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**PERSONAL DETAIL.**

Blood Group : B<sup>+</sup>ve  
Marital Status : Married Gender : Male  
Nationality : Indian  
Languages known : English, Hindi and Marathi PAN No. :  
Hobbies : Listening to music, Internet surfing, singing and painting.

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I hereby declare that the information given above is true to the best of my knowledge and belief.

Place - Aurngabad.

Date -

Signature

