



**USHA JAKHWAL**  
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**Contact No. +91-9716525957**

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## **CAREER OBJECTIVE**

Seeking a challenging and rewarding opportunity with an organization of repute which recognizes my true potential and effectively utilizes/nurtures my excellent analytical and technical skills in industry.

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## **TECHNICAL SKILLS-**

1. Programming languages - C,.Net
  2. HTML,Asp.Net
  3. Knowledge of Database, Data Mining and Cloud Computing.
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## **ACADEMICS-**

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|---------------|----------------------------------|------|
| <b>MCA</b>    | UTTARAKHAND TECHNICAL UNIVERSITY | 2015 |
| <b>B. Sc.</b> | HNB GARHWAL UNIVERSITY           | 2012 |
| <b>12th</b>   | STATE BOARD OF UTTARAKHAND       | 2008 |
| <b>10th</b>   | STATE BOARD OF UTTARAKHAND       | 2006 |

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## **PERSONALITY TRAITS**

- Adaptability, Knowledge and Focus on work.
  - Excellent communication skills in written and verbal both.
  - Keep myself calm in pressure situation.
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## **PROFESSIONAL PROJECT**

### **1. TITLE- LIBRARY MANAGEMENT**

**DESCRIPTION-** A software enabling people to access library functions. With help of this software one can easily manage library issues efficiently. Developed in JAVA and submitted in MCA (3<sup>rd</sup> semester) major project.

## 2. TITLE- e-COPS

**DESCRIPTION-**A web portal enabling people to register their complain onvarious issues at single platform. Developed in Asp.Net and submitted in MCA (5<sup>th</sup> semester) as my major project.

### PROFESSIONAL EXPERIENCE-

-40 days training with **"NIIT, Dehradun"** in **"Asp.net"** Period of summer training: **JULY, 2014 to AUGUST, 2014.**

-Attended training on**"ANDROID"** at DIT DEHRADUN in 4<sup>th</sup> semester.

-Completed 6 months Industrial Training with **"CMC LTD"**(A TCS Subsidiary,noida branch) in **".Net frame work.**

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### POSITIVE AREAS –

- Optimist
  - Team work
  - Initiative
  - Dedication
  - Punctual
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### PERSONAL DETAIL

**Spouse's Name** : Mr. Vikram S. Rana

**Date of Birth** : 08/ 01/ 1992

**Permanent Address** : G-218 Jaitpur Extn. Part -1, Badarpur New Delhi 110044

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### DECLARATION-

I am here by declaring that the information furnished above is true to best of my knowledge.

Date....

(Usha Jakhwal)

Place....