**BIO-DATA**

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| --- |
| Photo.jpg |

**NAME - BRAZIL BARMAN**

C/O- **ASWINI BARMAN**

ADD:- VILL.+PO.+PS.- SUTAHATA

DIST.- PURBA MEDINIPUR, HALDIA

WEST BENGAL. PIN-721635

E-mail id-brazilbarman@gmail.com

Mobile - 7384484655, 7908862022

**EXPERIENCE**

|  |  |  |  |
| --- | --- | --- | --- |
| **Organization** | **Working Position** | **Work Nature** | **Duration** |
| **INDORAMA INDIA PVT.LTD.** | **Supervisor (M.E)** | **New project & equipment Maintenance job .** | **May-2020 To Till Now** |
| **DEENDAYAL PORT TRUST****By N.A.T.S. (B.O.A.T.)** | **DIPLOMA APPRENTICE(M.E)** | **Rotary Equipment (such as pump) & Engine Repair and maintenance on Workshop. And paper Work (office).**  | **1-year** **(Feb-2019 to Feb-2020)** |
| **Bridge And Roof co. (India) Ltd.** | **Supervisor** | **Infrastructure, sed, Pipe rack And bridge Erection Job At IOCL (HALDIA REFINERY NEW PROJECT).** | **1-year 4- month** **(Sep-2017 to Dec-2018)** |

**EDUCATION QUALIFICATION**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Degree/****Certificate** | **Degree** | **Discipline** | **Institute**  | **Board/University** | **Year of****passing** | **Mark %** |
| **Diploma** | **Diploma** | **Mechanical Engineering** | **Asansol Polytechnic govt.** | **W.B.S.C.T.V.E.** | **2017** | **70.7** |
| **Intermediate** | **10+2** | **Art’s** | **Sutahata Janakalyan Sikshaniketan** | **W.B.C.H.S.E.** | **2014** | **54.8** |
| **Metriculation** | **10th** |  | **Sutahata Janakalyan Sikshaniketan** | **W.B.B.S.C.** | **2012** | **40** |

**Carrier Objective:**

I want to associate myself with an organization that provided me enough scope for self and carrier development where i can learn new things every day. In the long run with my skill and the energy. I want to be asset to the organization.

**OTHER SKILL :**

One year diploma in information technology, M.S. Office,(Excel, word) from youth computer training centre.

**STRENGTH:**

1. Co- operative and Responsible 2) Hard Work.
2. Good Communication. 4) Team leading Quality.

**Personal Details:**

Date of Birth : 13th June 1994.

Gender : Male.

Languages Known : ENGLISH, HINDI, BENGALI.

**Hobbies:**

1. Playing Foot Ball, cricket.
2. Music & singing.
3. Cooking.

**DECLARETION:**

I am hereby glad to present myself for your kind security of my ability for the fresh reference in our organization. I hereby declare the above information furnished by me is true.

Date:

Place: Haldia Brazil Barman

 *Signature*