**HOUSE .NO 348, QUTUBPUR, REWARI (HARYANA)**

**9671858842**

[**rahulchiparia@gmail.com**](mailto:rahulchiparia@gmail.com)

RAHUL CHIPARIA

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| **OBJECTIVE** | **To secure a challenging position in a reputable organization to expand my learnings, knowledge, and skills. Secure a responsible career opportunity to fully utilize my training and skills, while making a significant contribution to the success of the company. Seeking an entry-level position to begin my career in a high-level professional environment.** |  |
| **EDUCATION** | **MBA/PGPM (PURSUING)**  **FROM I.B.M.R GURGAON**  **2020-2022**  **BACHELOR OF BUSINESS ADMINISTRATION**  **FROM SGT UNIVERSITY**  **2017-2020**  **12TH FROM S.B.S JOVIAL CHILD SR.SEC SCHOOL (REWARI)**  **2016-2017**  **10th FROM S.B.S JOVIAL CHILD SR.SEC SCHOOL (REWARI)**  **2014-2015** |  |
| **ACHIEVEMENTS** | * **DONE AN INTERNSHIP IN ALETHIA EDUCATION SERVICES.** * **DONE AN INTERNSHIP IN UNITED HEALTH GROUP PVT. LTD.** * **PARTICIPATED IN AURA IN SGT UNIVERSITY.** * **PARTICIPATED IN SYNERGY IN SGT UNIVERSITY.** |  |
| **SKILLS** | * **COMPUTER SKILLS: ADVANCE** * **COMMUNICATION SKILLS: EXPERT** * **CRITICAL THINKING AND PROBLEM- SOLVING SKILLS: ADVANCE** * **CUSTOMER SERVICE SKILLS: ADVANCE** |  |
| **STRENGTH** | * **CAN ADAPT CHANGES EASILY** * **READY TO TAKE CHALLENGES** * **A GOOD LISTENER** |  |

PERSONAL INFORMATION

* DATE OF BIRTH 16th NOVEMBER, 1999
* NATIONALITY: INDIAN
* MARITAL STATUS: SINGLE
* LINGUISTIC ABILITIES: ENGLISH & HINDI

DECLARATION

I, HEARBY DECLARE THAT ABOVE INFORMATION GIVEN BY ME IS TRUE TO THE BEST OF MY KNOWLEDGE.

RAHUL CHIPARIA