**HOUSE .NO 348, QUTUBPUR, REWARI (HARYANA)**

**9671858842**

**rahulchiparia@gmail.com**

RAHUL CHIPARIA

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| **OBJECTIVE** | **To secure a challenging position in a reputable organization to expand my learnings, knowledge, and skills. Secure a responsible career opportunity to fully utilize my training and skills, while making a significant contribution to the success of the company. Seeking an entry-level position to begin my career in a high-level professional environment.** |  |
| **EDUCATION** | **MBA/PGPM (PURSUING)** **FROM I.B.M.R GURGAON** **2020-2022****BACHELOR OF BUSINESS ADMINISTRATION**  **FROM SGT UNIVERSITY** **2017-2020****12TH FROM S.B.S JOVIAL CHILD SR.SEC SCHOOL (REWARI)****2016-2017****10th FROM S.B.S JOVIAL CHILD SR.SEC SCHOOL (REWARI)****2014-2015** |  |
| **ACHIEVEMENTS** | * **DONE AN INTERNSHIP IN ALETHIA EDUCATION SERVICES.**
* **DONE AN INTERNSHIP IN UNITED HEALTH GROUP PVT. LTD.**
* **PARTICIPATED IN AURA IN SGT UNIVERSITY.**
* **PARTICIPATED IN SYNERGY IN SGT UNIVERSITY.**

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| **SKILLS** | * **COMPUTER SKILLS: ADVANCE**
* **COMMUNICATION SKILLS: EXPERT**
* **CRITICAL THINKING AND PROBLEM- SOLVING SKILLS: ADVANCE**
* **CUSTOMER SERVICE SKILLS: ADVANCE**
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| **STRENGTH** | * **CAN ADAPT CHANGES EASILY**
* **READY TO TAKE CHALLENGES**
* **A GOOD LISTENER**
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 PERSONAL INFORMATION

* DATE OF BIRTH 16th NOVEMBER, 1999
* NATIONALITY: INDIAN
* MARITAL STATUS: SINGLE
* LINGUISTIC ABILITIES: ENGLISH & HINDI

DECLARATION

I, HEARBY DECLARE THAT ABOVE INFORMATION GIVEN BY ME IS TRUE TO THE BEST OF MY KNOWLEDGE.

 RAHUL CHIPARIA