## **RESUME**

**RAMA KRUSHNA DASH**

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Current Address: - Flat No-4c-704, Mahindra Bloom dale, Sez mihan- khapri, Nagpur, Maharashtra- 441108.

Residential Address: - Medical bank colony 5th line, Berhampur- Ganjam, Odisha- 760004,

**Objective:** To work in a challenging, Responsible & Dynamic Position to contribute to the success and growth of the organization

**CARRIER SNAP SHOTS – AREA OF KNOWLEDGE:**

Total **6 Years** of experience in the “MEP & PEB Commissioning / Execution”

Executed projects in the field of Electrical, Electronics & Instrumentation, Mechanical Piping & HVAC System, Compressor system, ETP-STP, Cranes Etc.

**Core Management Competencies:** Team leadership, Strategic planning & Deployment.

**Strengths:** Good listener and compulsive learner, managing stress under extensive pressure,

Assertive attitude making it feasible to work as team leader, Self-motivated, Team facilitator.

**Purchase:** Vender development & Purchase as per Project requirement, Preparation of Tender Commercial Requirements, Terms & Conditions, Conducting Negotiation Meetings.

**Execution:** To execute various vendor with coordination with each and every work in a field. Take a Coordination meetings as per requirement of site situation.

**Project Management:** Project planning, Control of green/brown field set up, migration/technology transfer, MS Project, Resource management. Co-ordinate with various agencies like architect, Factory Inspector, Fire NOC, Electrical inspector, safety etc.

Assure Timely Delivery of Project, Along with Quality & Cost-Effective Output.

**Safety:** In erection work or any field work analysis the safe work procedure & method of statements. Follow the HIRA.

**Quality:** Quality Process Development & Deployment, Preparation of Quality system documents and procedures which includes Process Flow Charts/Formats for Quality Records, Pre-Commissioning Check list, Commissioning Check List, Inspections at Regular intervals, Work Instructions to every vendor for handing over the project to client with a great impression.

**WORK EXPERIENCE:**

**Presently working in Company: -** Suroj Buildcon Pvt. Ltd.

***Designation: - MEP project Engineer Tenure: - From October 2018 to till Date***

Handling the Complete Project – Mechanical-Electrical- HVAC, PEB.

Approvals, Meetings, Requirements from Client for Design.

Co-ordination with Architects – Clients; Handling Contractors. Site Management

Design Checking & Finalization; Monitoring all the Day to Day Office & Site Activities.

**Company name:** Parivartan buildtech Pvt. Ltd. (Madhya Pradesh)

***Designation: - MEP Engineer: - From April 2017 to Aug 2018***

Internal Co-ordination with Other Departments

Co-ordination with Allied Agencies/Associates. Timely Supervision on Site.

Design BOQ Check; Quantity Verifications. Co-ordination with Contractors for bill checking & certifications.

**Company name:** ATS Infrastructure. (Greater Noida, New Delhi)

***Designation: - P&M Engineer from January 2016 to April 2017***

Testing & commissioning of Batching plant, DG Set up.

Testing & commissioning of Crusher plants.

Preparing of V&M History cards, Checklists.

Purchase & develop local party for materials.

Execute in field whether it is Road or Building project.

**Company name:** United spirits Limited. (Gopalpur, Odisha)

***Designation: - Maintenance Trainee Engineer June 2014 to December 2015***

All day monitoring the Machinery running status.

Attend Breakdown maintenance.

Preparation of checklists & Maintenance records, Involve in ISO Audits.

Keep machine is in ready condition in busy Schedule.

**Projects Handled: -**

SR Cables Factory – MP, DRAL\_AH2(Raffaele Production Plant) - Nagpur, DRAL\_Paintshop- Nagpur.

**ACADEMIC QUALIFICATIONS:**

B.Tech & Diploma in **Mechanical Engineering.**

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| **Exam** | **College/School** | **Year Of Passing** | **Class** | **Percentage** |
| **B. Tech** | Roland Institute of technology, Under BPUT- Odisha. | 2017 | First Class | 73.53% |
| **Diploma** | Gandhi Polytechnic, Under SCTE&VT- Odisha. | 2014 | First Class, Toper in Section’B’ | 84.00% |
| **BSE** | Medical campus high school, Odisha. | 2011 | Third Class | 47.00% |

**COMPUTER SKILLS**

**AutoCAD**, **Microsoft Office**: Word, Excel, Access, PowerPoint.

**Declaration:**

### I here by declare that, all the above information is true and correct to the best of

### My knowledge and belief.

**Place: Odisha**  **Signature**

**Date:** **(Rama Krushna Dash)**