**RESUME**

|  |  |
| --- | --- |
| **RAM CHANDRA SARAN**  Mob – 9828376854  Email: - [**ramchandrasaran854@gmail.com**](mailto:ramchandrasaran854@gmail.com) | **C:\Users\felm office\Desktop\Ramchender ji\IMG_20180328_175946.jpg** |

**CAREER OBJECTIVE**

To be professionally and technically enhanced, seeking for a qualitative and good environment where my knowledge and skills can be enriched and shared, to grow with and within the organization.

**ACADEMIC QUALIFICATIONS**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Course** | **Board/** | **Institution** | **Branch /** | **Year** | **Percentage** |
| **University** |  | **Subjects** |
|  |  |  |
|  |  |  |  |  |  |
| B.Tech | RTU KOTA | BIET | ELECTRICAL | 2017 | 65.61% |
| Sikar |  |
|  |  |  |  |  |
|  |  |  |  |  |  |
| DIPLOMA | BTER, | BCP | ELECTRONICS | 2013 | 68.30% |
| JODHPUR | NOKHA |  |
|  |  |  |  |
|  |  |  |  |  |  |
|  | BSER, | ASSS, | Arts |  |  |
| 12th | AJMER | sandwa, |  | 2008 | 62.46% |
|  |  | churu |  |  |  |
|  |  |  |  |  |  |
|  | BSER, | ASSS, | All Subjects |  |  |
| 10th | AJMER | sandwa, |  | 2006 | 52.67% |
|  |  | churu |  |  |  |
|  |  |  |  |  |  |

**INTERNSHIP**

* 2 month internship in “**NORTH WESTERN RAILWAY**”at **ELECTRICAL** **DEPARTMENT of DRM’s OFFICE,BIKANER** Rajasthan.

|  |
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| **TEACHING EXPERIENCE** |

* 24 august 2017- till date as lecturer in Electrical Engineering Department at Faculty of Engineering & Technology, Sardarshahar affililated to IASE (Deemed to be University) Sadarshahar, Churu.

**PROJECTS**

* Design of “THARMAL POWER PLANT”

**STRENGTHS**

* Sincerity & punctuality
* Dedication for committed work

**PERSONAL DETAILS**

|  |  |  |
| --- | --- | --- |
| Name | : | Ram Chandra Saran |
| Date of Birth | : | 01 July 1992 |
| Father’s Name | : | Mr. Begraj Saran |
| Language | : | Hindi, English. |
| Nationality | : | Indian |
| Marital Status | : | Married |
| Address | : | Village Post-Udawala,Via-Sandwa,Pin-331517 |
|  |  | Dist-Churu, State-Rajasthan |

**DECLARATION**

I hereby declare that the above-mentioned information is true to the best of my knowledge.

Place:

Date: …………… (Ram Chandra Saran)